



Beit Sefer

# THE FEASTS OF **YAHWEH** FROM THE FIRST MONTH





Name: \_\_\_\_\_

Date: \_\_\_\_\_

## Israel's journey begins like this...

Joseph the son of Jacob (Israel), is sold as a slave to Egypt by his brothers:

Then Midianite traders passed by; so the brothers pulled Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty shekels of silver. And they took Joseph to Egypt. **B'reisheet (Genesis) 37:28**

Despite entering Egypt as a slave, Yahweh's plan was to make Joseph the ruler of Egypt:

And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt."  
**B'reisheet (Genesis) 41:41**

There was a famine throughout the land, but Joseph gathered his people and brought them to Egypt:

Then Joseph said to his brothers and to his father's household, "I will go up and tell Pharaoh, and say to him, 'My brothers and those of my father's house, who were in the land of Canaan, have come to me. **B'reisheet (Genesis) 46:31**

The people multiplied greatly and many years passed and all that generation that came out of Canaan died, and the Pharaoh who ruled at that time did not know Joseph nor what he did and enslaved the children of Israel:

And they made their lives bitter with hard bondage in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve was with rigor. **Shemote (Exodus) 1:14**

Then the people cried out to Yahweh and He listened, so Yahweh raised up a deliverer (Moshe) and through him, brought Israel out of Egypt and out of their hard bondage of 430 years.

And it came to pass at the end of the four hundred and thirty years on that very same day it came to pass that all the armies of Yahweh went out from the land of Egypt. **Shemote (Exodus) 12:41**

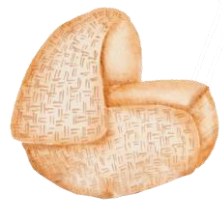
Find the 7 differences.



The life of Moshe was like this:

At the time Moshe was born, Pharaoh commanded to kill all the male children among the Hebrews for fear of rebellion and so it was that Jochebed of the tribe of Levi put his son Moshe in a basket on the stream of the river, placing all his faith and trust that Yahweh would keep him from all danger.

Select the basket that best suits the baby Moshe's purpose.



Yahweh heard Jochebed's pleas and kept Moshe, the basket came right into the hands of the princess of Egypt who was taking a bath in the river and decided to take him as her son, so she gave him to a wet nurse to nurse and raise him, it turns out that by Yahweh's favor the wet nurse turned out to be his biological mother Jochebed.

Read in the scriptures **Shemote (Exodus) 2:10**, and select the correct answer.

The princess named him Moshe saying:

- 1 Because I found it in the jungle.
- 2 Because I watched him come down from heaven.
- 3 Because it was my grandfather's name.
- 4 Because I took him out of the waters.
- 5 For it is the name of my elohim.

Moshe, as an adult, saw the suffering of his Hebrew brothers and to defend one of them who was being mistreated by an Egyptian, Moshe ended up killing the Egyptian. For fear of Pharaoh's reaction, Moshe fled and arrived in Midian where he met Jethro and his daughters and married one of them, Sephora.

Many years passed and the Hebrews were suffering greatly and there was such a great cry that Yahweh heard and remembered His children and the covenant with Abraham, Isaac and Jacob, then Moshe was on Mount Horeb shepherding his sheep, it was then that Elohim spoke to him from the midst of a burning bush and sent him to free his brothers the Hebrews.

Choose the best way for Moshe to reach Midian.













Color the drawing according to the following instructions:

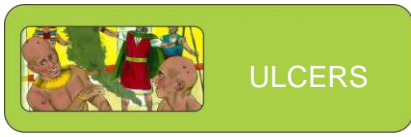
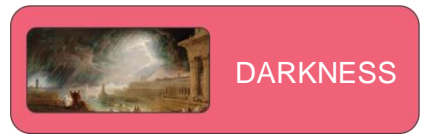
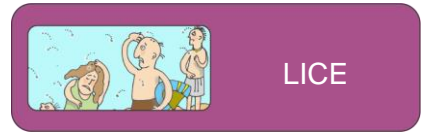
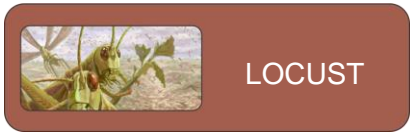
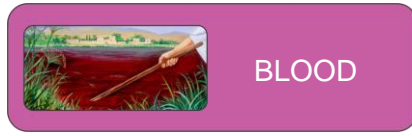
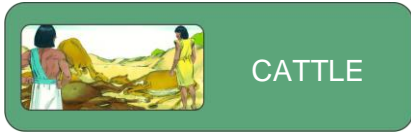
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Moses went to Egypt to carry out the mission that Yahweh had entrusted to him, but logically Pharaoh would not easily let the children of Israel go, however, Yahweh knew that and struck Egypt with 10 plagues.

- |   |  |
|---|--|
|  1. Blood plague.  |  6. Ulcers plague.              |
|  2. Frog plague.   |  7. Hail plague.                |
|  3. Lice plague.   |  8. Locust plague.              |
|  4. Fly plague.    |  9. Plague of darkness.         |
|  5. Cattle plague. |  10. Plague of firstborn death. |

Write in the spaces, the order in which the plagues arrived.



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The tenth plague was the death of the firstborn throughout Egypt and in order for the children of Israel to be delivered from this plague, Yahweh commanded each family in Israel to take a sacrificial lamb and with its blood, paint it on the frame of their doors so that Yahweh would recognize who His people are and the plague would not enter.

This is the beginning of the feasts of the first biblical month.

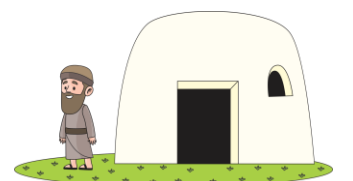
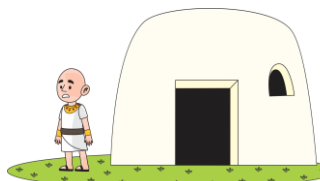
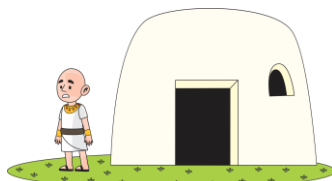
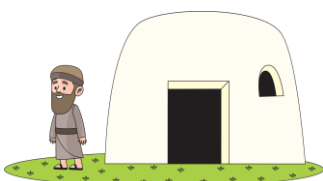
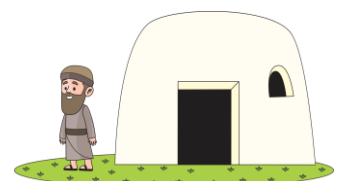
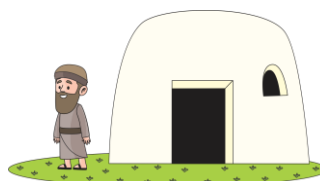
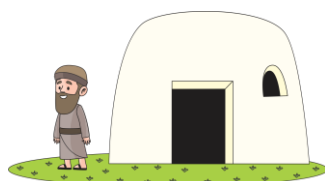
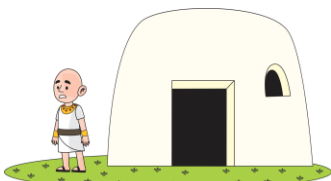
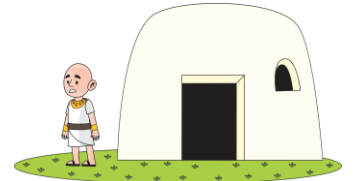
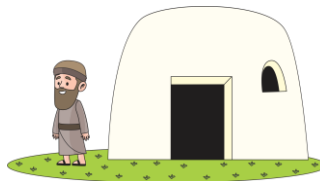
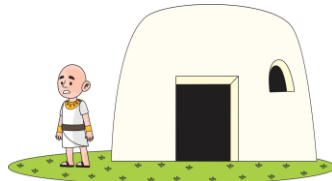
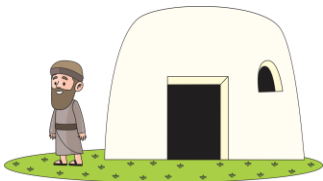
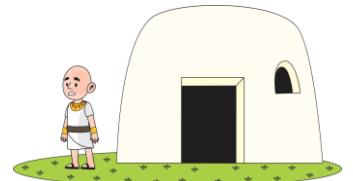
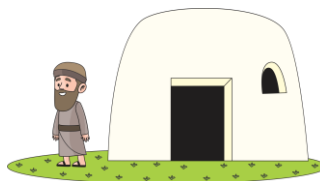
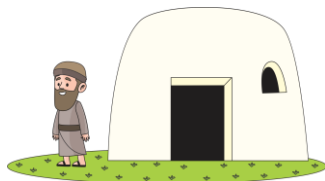
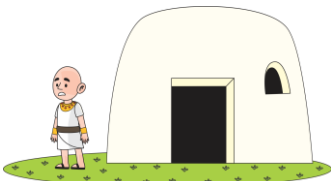
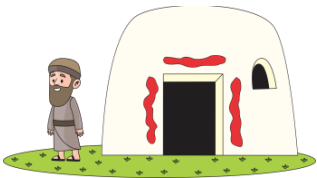


# **PESACH**

## **(Passover)**

Shemote (Exodus) 12:3-14; Devarim (Deuteronomy) 16:1-7

Identify the houses of the Hebrews and with red color paint on their door according to the model.







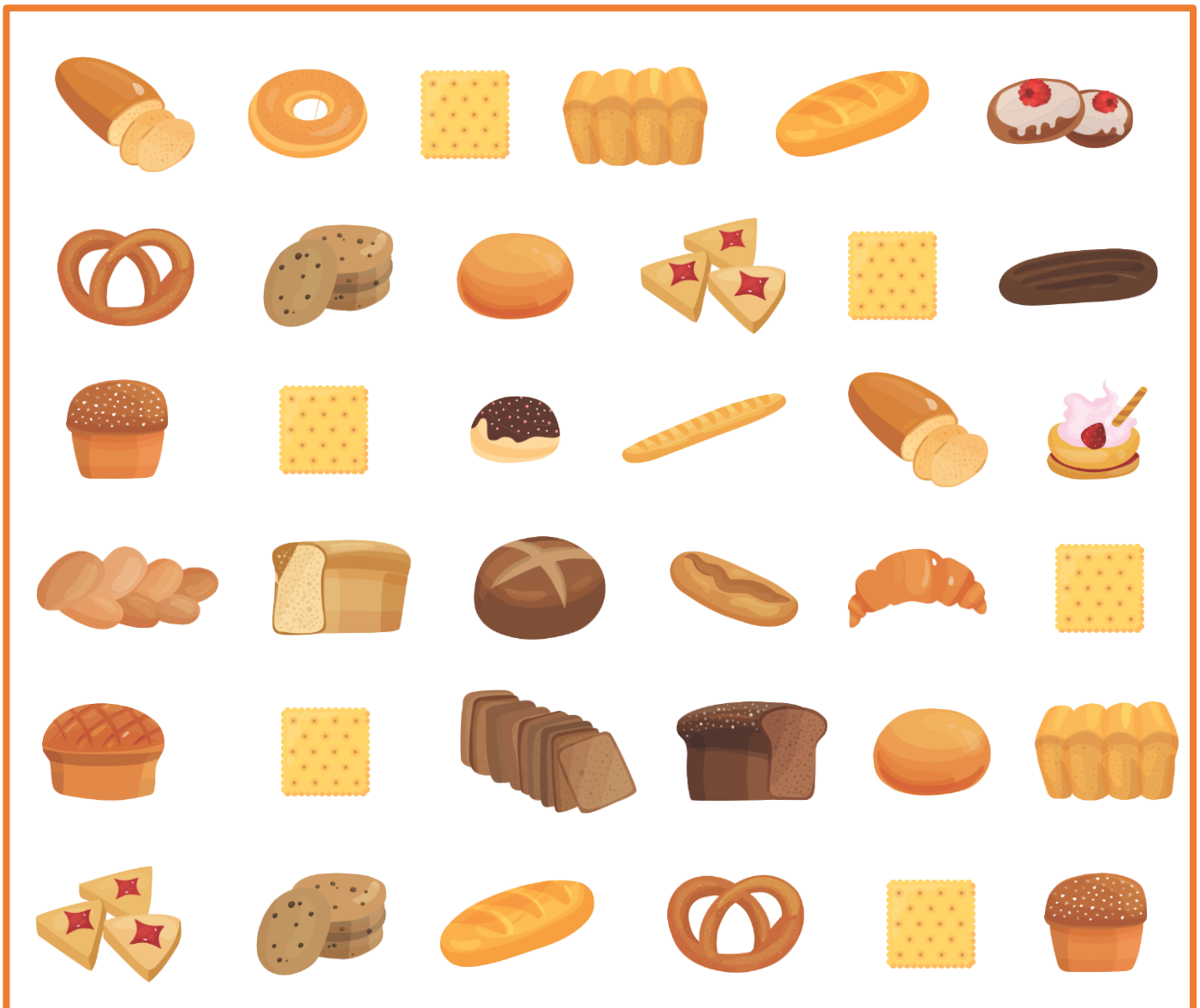
# CHAG HAMATZOT

## (Unleavened Bread)

Shemote (Exodus) 12:15-20

On the 15th day of the first biblical month, Chag HaMatzot (Feast of Unleavened Bread) begins and we must remove all leaven from our homes and eat unleavened bread for 7 days.

Select unleavened breads so that you can celebrate the feast.



With the help of an adult, read from the Scriptures.  
**Shemote (Exodus) 12:15-20.**



Circle the smiley face if the statement is true or the surprised face if it is false.

He shall eat 7 days of unleavened bread.



The leaven may be taken out of the houses until the third day after the beginning of the feast.



Anyone who eats leavened food shall be cut off from Israel.



On the first day of the feast there shall be set-apart convocation, but not on the seventh day.



This feast is celebrated to remember that Yahweh brought His people out of Egypt.



This feast was only celebrated by Israel at that time, for the generations to come it is no longer a commandment to celebrate it.



The feast was to be celebrated from the 14th day of the first month in the afternoon until the 21st day of the same month in the afternoon.



For 5 days no leaven shall be found in a house.



Any natural born of Israel who eats leavened food shall be cut off from the people, but the stranger shall be spared.



Wherever you dwell you will celebrate this feast of unleavened bread.





# BIKURIM

## (First Fruits)

Vayiqra (Leviticus) 23:10-14

10 Speak to the children of Israel, and say to them: “When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest.

11 He shall wave the sheaf before Yahweh, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.” **Vayiqra (Leviticus) 23:10-11**

Color according to the model:



Find the following words in the alphabet soup:

**CHILDREN - ISRAEL - PRIEST - SHEAVES - FIRST - FRUITS**

**YAHWEH - SHABBAT - LAMB - OFFERING - OIL - SMELL**

**SPICE – STATUTE - PERPETUAL**

C	H	I	L	D	R	E	N	R	O	Y	S
I	F	A	C	L	A	M	B	J	F	A	H
S	I	C	O	R	O	I	L	O	F	H	E
R	R	E	T	R	E	P	O	S	E	W	A
A	S	S	A	J	A	M	L	J	R	E	V
E	T	P	N	D	V	C	Z	L	I	H	E
L	S	I	R	U	A	A	K	W	N	U	S
P	E	R	P	E	T	U	A	L	G	O	S
A	N	A	I	S	T	A	T	U	T	E	M
S	P	I	C	E	A	U	L	L	E	M	S
S	H	A	B	B	A	T	V	I	L	L	A
F	R	U	I	T	S	T	S	E	I	R	P





# SHAVUOT

(Weeks or Pentecost)  
Vayiqra (Leviticus) 23:15-21

Write above each image the initial letter.



Color the box with the letter T if the sentence is true or the box with the letter F if it is false.

You shall count 50 days from the day on which the wave sheaf offering is offered.



From your rooms you shall bring four loaves of bread as a wave offering.



And with the bread you shall offer: seven lambs of the first year without blemish, one calf and two rams.



A male goat shall also be offered for atonement and three yearling lambs as a peace offering.



And it shall be a set-apart convocation, you shall do no servant's work.



**“And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed.”**

**Vayiqra (Leviticus) 23:15**



Organize the word in the boxes.

**VUSHAOT**

□ □ □ □ □ □ □

These were the feasts of Yahweh of the first month.

Connect with a line the party with the image.

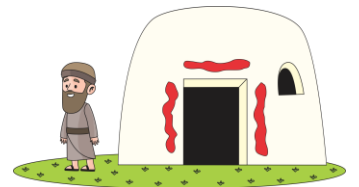
**PESACH**



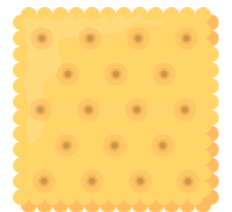
**CHAG  
HAMATZOT**



**BIKKURIM**



**SHAVUOT**





# PARENT'S GUIDE

In this support guide we transmit everything about the feasts of Yahweh of the first month, it is a material for the children together with their parents to develop and learn more about these festivities, which in turn are a precept and are part of the covenants of the people of Elohim.

We have made known in this guide how the Hebrew people left the slavery of Egypt and went to the desert to organize themselves as a nation.

We hope that parents will guide their children in the development of this guide and also in the development of FAITH.

The following verses are a backup to learn more about Yahweh's feasts of the first month:

## **PESACH (Passover)**

“So this day shall be to you a memorial; and you shall keep it as a feast to Yahweh throughout your generations. You shall keep it as a feast by an everlasting ordinance.” **Shemote (Exodus) 12:14**

## **CHAG HAMATZOT (Unleavened Bread)**

So you shall observe the Feast of Unleavened Bread, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance.  
**Shemote (Exodus) 12:17**

## **BIKURIM (First fruits)**

You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your Elohim; it shall be a statute forever throughout your generations in all your dwellings. **Vayiqra (Leviticus) 23:14**

## **SHAVUOT (Weeks or Pentecost)**

And you shall proclaim on the same day that it is a set-apart convocation to you. You shall do no customary work on it. It shall be a statute forever in all your dwellings throughout your generations. **Vayiqra (Leviticus) 23:21**

We pray to Elohim that this material will be a blessing to your entire family.